

## General Assembly

## **Amendment**

January Session, 2007

LCO No. 7559

\*HB0715407559HR0\*

Offered by:

REP. MINER, 66<sup>th</sup> Dist. REP. PISCOPO, 76<sup>th</sup> Dist. REP. CHAPIN, 67<sup>th</sup> Dist.

To: Subst. House Bill No. **7154** 

File No. 429

Cal. No. 357

"AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT, MAKING A MINOR CHANGE TO THE LOCAL CAPITAL IMPROVEMENT PROGRAM AND REVISING THE BOUNDARY BETWEEN DANBURY AND RIDGEFIELD."

- 1 Strike lines 46 and 47 and insert the following in lieu thereof:
- 2 "locational guide map shall be consistent with accompanying text of
- 3 the plan."
- 4 Strike section 4 in its entirety and renumber remaining sections and
- 5 internal references accordingly